



# VOAGC Newsletter

VOLUME 4, ISSUE 1



APRIL 2022

## SPECIAL POINTS OF IN- TEREST:

- Range Hours:  
8:30 AM – 10:30 PM
- Always check the calendar
- All **MUST** sign in and out **PROPERLY!**
- All Guests **MUST** complete a Waiver of Liability Form (Need only be done once)
- Always wear eye and ear protection

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## Message From The President

Anthony Cannella

At this time of year, we celebrate the coming of spring with the rebirth of nature and the celebrations of Easter and Passover.

Unfortunately, many things in our country and the world have taken a turn for the worse. The economy and especially energy costs show us that elections have severe consequences regardless of your political party/affiliation. In the past year, the VOAGC has experienced significant cost increases. Our insurance has doubled and the ballistic blocks have increased by 30 percent. The war in Ukraine is not only an example of unchecked aggression and a humanitarian nightmare but highlights the reason why we have a second amendment.

With all that is happening, we must be vigilant and not give up the fight! On Sunday, April 3<sup>rd</sup>,

our annual Gun Club Meeting will be held at 630PM. We hope to have a speaker from SAFE. Our dear friend and ally John Cushman passed away this year. He will be sorely missed



but we welcome, with open arms, the person who SAFE sends to speak and update us on any and all matters. Congressman Lee Zeldin has been asked to speak.

With his schedule running for

Governor it is not certain but we hope he can make it.

We will have "Zeldin for Governor" lawn signs that you can take with you.

We will have tee shirts and sweatshirts for sale this night as well as raffles including a shotgun. All proceeds go to cover the costs of the evening and the American Legion.

Keep an eye out for future emails about a Potluck Dinner, and Saturday breakfasts to help support the American Legion in their fund-raising efforts.

Please check the newsletter for the list of future classes being offered by the Gun Club.

Keep your aim straight!

Anthony M. Cannella  
President





VOAGC Members,

As you know, the mask mandates were lifted on February 10, 2022.

With the lifting of mandates, there are some changes to previous range practices. Please pay close attention to **Point 7.**

1. Even though the mandates have been lifted, the VOAGC still require all members and guests to complete a COVID-19 waiver. Attached is a Covid-19 Waiver that each member must sign and scan or take a picture of and return in a email. The email must state in the Subject Line - **WAIVER - Smith #0000**. Your last name and 4 digit member number.

**This Waiver must be returned prior to use of the range.**

2. Covid-19 Log - Completion of the log will no longer be required.

3. All Shooting Lanes with the exception of Lane 1, may be used. If you are vaccinated or unvaccinated, masks are not required. Members should try not to take too long at a point if the range is getting crowded, courtesy. Members must bring their own PPE.

4. Guests are allowed but only one (1) per member.

5. Classroom area - Restrictions have been lifted. Masks are not required.

6. With the new retrieval system, members are **NO LONGER** allowed down range to hang/use magnetic target holders. You may only go down range to police brass after a cease fire has been called. You are limited to standard targets, half silhouette targets only. (14x18)

7. **2022 dues have been collected.** If you have not paid, your FOB has been deactivated and you have been dropped from the rolls. **All members must provide a personal email.** Work emails will no longer be accepted. If you do not provide us with a personal email, your FOB will be deactivated. **All members are required to be members of the NRA.** You must provide the VOAGC with an ID number and expiration date. If we do not receive this information, your FOB will be deactivated.

8. If you have not taken an NRA Safety Class Key Fobs will be turned off. The next Safety Class is Sunday, March 27th, a three part class, Rifle Instructor. See the link under Upcoming Training to register for this and other upcoming classes or visit voagclub.com under Training and click on link there to register.

We hope that you all stay safe and healthy and we hope that unrestricted use of the range will be norm for many years to come.

Best Regards,  
VOAGC Board of Directors







# Veterans of America Gun Club

American Legion Post 833 - James Ely Miller

Smithtown, New York

## COVID-19 WAIVER OF LIABILITY AND INDEMNIFICATION

1. I agree that I am personally responsible for my safety and actions while using the Veterans of America Gun Club, Inc. (VOAGC) located at 51 B Juniper Ave, Smithtown, NY 11787. I agree to comply with all VOAGC policies and rules, including but not limited to all VOAGC policies, guidelines, signage, and instructions. Because the VOAGC is open for use by other individuals, I recognize that I am at higher risk of contracting COVID-19.

With full awareness and appreciation of the risks involved, I, for myself and on behalf of my family, spouse, estate, heirs, executors, administrators, assigns, and personal representatives, hereby forever release, waive, discharge, and covenant not to sue the Veterans of America Gun Club, Inc., Inc, its board members, officers, agents, servants, independent contractors, affiliates, employees, successors, and assigns (collectively the "Released Parties") from any and all liability, claims, demands, actions, and causes of action whatsoever, directly or indirectly arising out of or related to any loss, damage, or injury, including death, that may be sustained by me related to COVID-19 whether caused by the negligence of the Released Parties, any third-party using the VOAGC, or otherwise, while participating in any activity while in, on, or around the VOAGC and/or while using any VOAGC facilities, tools, equipment, or materials.

2. I agree to indemnify, defend, and hold harmless the Released Parties from and against any and all costs, expenses, damages, claims, lawsuits, judgments, losses, and/or liabilities (including attorney fees) arising either directly or indirectly from or related to any and all claims made by or against any of the Released Parties due to bodily injury, death, loss of use, monetary loss, or any other injury from or related to my use of the VOAGC facilities, tools, equipment, or materials, whether caused by the negligence of the Released Parties or otherwise specifically related to COVID-19.
3. By signing below I acknowledge and represent that I have read the foregoing Waiver of Liability, understand it and sign it voluntarily as my own free act and deed, including without limitation the Release of Liability and Indemnification requirements contained in this document; I am sufficiently informed about the risks involved in using the VOAGC to decide whether to sign this document; no oral representations, statements, or inducements, apart from the foregoing written agreement, have been made; I am at least eighteen (18) years of age and fully competent; and I execute this document for full, adequate, and complete consideration fully intending to be bound by the same. I agree that this Wavier of Liability shall be governed by and construed in accordance with New York State law, and that if any of the provisions hereof are found to be unenforceable, the remainder shall be enforced as fully as possible and the unenforceable provision(s) shall be deemed modified to the limited extent required to permit enforcement of the Wavier of Liability as a whole. This waiver remains in effect until the State of New York and federal government of the United States of America lifts all COVID-19 related mandates.

x

\_\_\_\_\_  
Club Member Signature

Date Signed: \_\_\_\_\_

\_\_\_\_\_  
{Print Name}

\_\_\_\_\_  
Club Member Number



## RANGE ISSUES



1. **New Bulletin Board Cabinet:** All posting of flyers in the range will be done by the board. If you would like something posted, you must submit it to the board. You can no longer post flyers where you want, they will be removed.

2. **Target Height:** The top of all targets must be **below** the yellow line on the range wall next to points 1 and 6.  
**NO EXCEPTIONS!!!**

3. **Range Access:** Due to COVID-19, **NO Guests other than Immediate Family** are allowed in the range **(One Immediate Family Member Only)**

4. **Range Access:** No current VOAGC member can allow a former member who was terminated for non-compliance with the safety class or dues payment into the range. If there is an incident, it will be cause for immediate termination of our insurance policy. That means the range will be closed for all. They may enter as a guest however, they must sign the guest waiver and pay the guest donation before they can use the range.

5. **We are officially a CMP range**

6. **We are officially an NRA recruiting sight.**

### **\*Attention all Gun Club Members\***

There have been recent safety issues in the range that need immediate attention.

### **NO ONE should be going DOWN RANGE**

**Thanks to the new retrieval system, no one should be hanging targets.**

**You may go down range to clean/sweep/police up brass etc. HOWEVER**

**Before going down range, all firearms should be inspected and be cleared of any ammo.**

- \* Firearms **must** be leveled off and pointed down range.
- \* For Semi Autos, the magazine **must** be removed first and then cleared - the chamber **must** remain open.
- \* For revolvers the cylinder **must** be cleared and remain open.
- \* Rifles will be cleared and chamber will remain open. Place the rifle at port arms (Muzzle facing up) and place the rifle on the rifle rack.
- \* No one should be walking around with any firearm. All firearms should be handled at the shooting point when starting and finishing. Bring the pistol or rifle case to the shooting point.
- \* **Utilize chamber indicators.** All firearms must have a chamber indicator. (Red or Orange flag).

Thank you in advance  
V.O.A.G.C. Board



Patriot  
Second Amendment  
Medallion

# 2022 Dues



## 2022 DUES

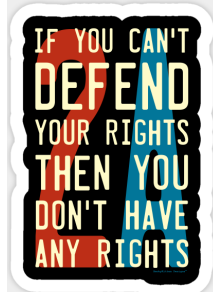
|  |             |
|--|-------------|
|  |             |
| General Membership                             | \$220.00    |
| Law Enforcement <i>(Active/Retired)</i>        | \$175.00    |
| Family Member                                  | \$100.00    |
| American Legion Post 833 or VFW Post 10870     | \$100.00 ** |
| Sons of the American Legion - Legion Auxiliary | \$150.00 ** |
| Auxiliary Police Officer                       | \$ 80.00    |

\*\* Please note that your 2022 American Legion or VFW Dues must be paid up. Membership Roster will be verified.  
EX: Non-American Legion members that are joining with a spouse, both combined, dues total \$320.00.

**\*\*\* If NOT paid by March 1st - Key Fobs Turned Off**  
**\*\*\* If NOT paid by April 1st - You will be REMOVED from club roster**

## Work Party

# TBD



"I'm your  
Huckleberry, that's  
just my game."

-- Doc Holliday





# Happy Holidays



## Pistol Clubs



The VOAGC hosts a number of pistol clubs. If you are interested in participating in competitive pistol matches, stop down on one of the nights these clubs meet and say hello.

[Brentwood Sportsmen](#)

[Brookhaven](#)

[Caribou](#)

[Great Cove](#)

[Port Jefferson](#)

[Check the Calendar](#)

[Check the Calendar](#)

[Check the Calendar](#)

[Check the Calendar](#)

[Check the Calendar](#)

\*Please check calendar to confirm meeting dates

# Upcoming Training



*I prefer dangerous  
freedom over  
peaceful slavery."  
- Thomas Jefferson*

## Rifle Instructor Class

Sunday, March 27th,  
Tuesday, March 29th,  
and Thursday March 31st  
9:00 AM to 3:00 PM (SUN)  
6:30 to 10:30 PM.  
(Tuesday and Thursday)  
(This is a three part class)  
\$300  
ANTHONY CANNELLA

<https://www.nrainstructors.org/CourseDetails.aspx?Courseid=708863&seats=14&State=v&SearchState=NY&id=56%2c1%2c5&bsa=&youth=&women=>

## BASIC PISTOL Class

Friday, April 1st and  
Saturday, April 2nd  
4:30 to 10:30 PM.  
7:00 to 12:00 PM  
(This is a two part class)  
\$75  
DONALD LETTIERI

<https://www.nrainstructors.org/CourseDetails.aspx?Courseid=712422&seats=8&State=y&SearchState=NY&id=56%2c1%2c5&bsa=&youth=&women=>

## RSO Class

Tuesday, April 26th and  
Thursday, April 28th,  
6:30 to 10:30 PM.  
6:30 to 10:30 PM  
(This is a two part class)  
\$75  
ANTHONY CANNELLA

<https://www.nrainstructors.org/CourseDetails.aspx?Courseid=709558&seats=20&State=y&SearchState=NY&id=56%2c1%2c5&bsa=&youth=&women=>

**TBD**

**TBD**

**TBD**

**TBD**

**TBD**

**TBD**

**\*Please check calendar to confirm meeting dates and times\***

## Online sources



Below are a few internet sources which you may be interested in taking a look at. If anyone has suggestions or addresses, for other subjects, please forward them to [veteransofamericagunclub@gmail.com](mailto:veteransofamericagunclub@gmail.com) and we will publish for all to enjoy.

Shotgun related sources :

[www.midwayusa.com](http://www.midwayusa.com)

[www.hivizsights.com](http://www.hivizsights.com)

[www.rizziniusa.com](http://www.rizziniusa.com)

[www.sportglasses.com](http://www.sportglasses.com)

[www.earinc.com](http://www.earinc.com)

[www.rfimediaevents.com](http://www.rfimediaevents.com)

[www.rfimediaevents.com](http://www.rfimediaevents.com)

[www.hodgdon.com](http://www.hodgdon.com)

[www.lincolntaps.com](http://www.lincolntaps.com)

[www.nyxsportsglasses.com](http://www.nyxsportsglasses.com)

[www.classicusc.com](http://www.classicusc.com)

[www.ruggedgear.com](http://www.ruggedgear.com)

[www.whiteflyer.com](http://www.whiteflyer.com)

[www.mentalmanagement.com](http://www.mentalmanagement.com)

[www.promatic.biz](http://www.promatic.biz)

Please, don't forget to support the NRA, NRA/ILA, SAFE, and NYSRPA in their the fight against those who are against the 2nd Amendment.

<https://home.nra.org>

<https://www.nraila.org>

[www.nysafe.org](http://www.nysafe.org)

<https://www.nysrpa.org>

<http://thecmp.com>



## Sons of the American Legion



American Legion Post 833 has started a Sons of the American Legion Squadron .

The next meeting will take place: April 20, 2022 at 7PM

Location: 51 Juniper Ave Smithtown NY 11787

Head of S.A.L. Organizing Committee: Anthony Cannella

***Future meetings will be held the third Wednesday of the month.***

Eligibility:

All male descendants, adopted sons and stepsons of members of The American Legion, and such male descendants of veterans who died in service during World War I or since December 7, 1941, during the delimiting periods set forth in Article IV, Section I, of the National Constitution of The American Legion or who died subsequent to their honorable discharge from such service, shall be eligible for membership in the Sons of The American Legion. There shall be no form or class of membership except an active membership.

Questions: [veteransofamericagunclub@gmail.com](mailto:veteransofamericagunclub@gmail.com)



# Upcoming Events



# ATTENTION

## All Military Veterans

to Include Active Duty, National Guard & Reserve

You May Qualify to Join

## THE AMERICAN LEGION

Serving Our Community  
by Focusing on:

- Children & Youth Programs
- Veterans Legislation & Benefits
- Scholarship & Financial Aid
- National Security & Protection of Our Flag

### To Learn More, Contact:

**James Ely Miller Post 833**  
51 Juniper Avenue, Smithtown, NY 11787

Join us Saturday mornings between 9 & 11 A.M.  
or on the first Monday of the month between 7 & 8 P.M., prior to our monthly meeting.

Contact Post Commander Kevin Eaton at  
(631) 724-1804 for additional information.  
[www.alpost833ny.org/](http://www.alpost833ny.org/)

### Eligibility Dates

|  |
|--|
| December 7, 1941 - Cessation of hostilities as determined by U.S. Govt.* |
| WWI April 6, 1917 - November 11, 1918                                    |
| US Merchant Marine - December 7, 1941 - December 31, 1946                |

\* If currently serving on active duty today,  
you are eligible.



# Upcoming Events



## Still Serving America



**Be part of the world's largest veterans organization!**

### **James Ely Miller Post 833 Sons of the American Legion Squadron Smithtown, New York 2022 Membership Drive**

Please come down any Saturday morning between 9 & 11 A.M. to our post at Legion Hall, 51 Juniper Avenue, Smithtown, NY. You can also come between 7 & 8 P.M. on the third Wednesday of the month, prior to our monthly meeting. Bring the relevant service records, and we will complete your application, by which you will join the ranks of this prestigious national military service organization.

Visit the national '[www.legion.org/sons](http://www.legion.org/sons)' website for additional information regarding the organization, benefits, and it's current mission... that of service and honor to our military, veterans, their families, and our communities.

Contact Squadron Commander Earnest Geiger '[tonoman1234@gmail.com](mailto:tonoman1234@gmail.com)' or Committee Chairman Anthony Cannella '[cannella1555@gmail.com](mailto:cannella1555@gmail.com)' for any additional information.

**Eligibility:**

To be eligible for membership in the Sons of the American Legion, you must be a male descendant (son, grandson, stepson, or adopted son) of a member of The American Legion.

You are also eligible to join the Sons of The American Legion if you are the male descendant (stepsons and adopted sons included) of a veteran who died in service during World War I or since December 7, 1941, during the delimiting periods set forth in Article IV, Section 1, of the National Constitution of The American Legion or who died subsequent to their honorable discharge from such service, shall be eligible for membership in the Sons of The American Legion. There shall be no form or class of membership except an active membership.





# THE AMERICAN LEGION – MEMBERSHIP APPLICATION

Name \_\_\_\_\_ First \_\_\_\_\_ Initial \_\_\_\_\_ Last \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Membership ID# former member \_\_\_\_\_ Email \_\_\_\_\_ Post# \_\_\_\_\_ Date \_\_\_\_\_

Please check appropriate eligibility dates and branch of service below:

- ☐ DEC 7, 1941 - Open  
(Until cessation of hostilities)  
☐ April 6, 1917 – November 11, 1918
- ☐ U.S. Army  
☐ U.S. Navy  
☐ U.S. Air Force  
☐ U.S. Marines  
☐ U.S. Coast Guard
- ☐ Merchant Marines WWII (12/7/41-12/31/46)



I certify that I served at least one day of active military duty during the dates marked above and was honorably discharged or am still serving honorably.

Signed by applicant \_\_\_\_\_ Name of recruiter \_\_\_\_\_

If you are a new member, send this completed application with annual dues to The American Legion James Ely Miller Post 833 51 Juniper Avenue Smithtown, NY 11787 (check [www.legion.org/join](http://www.legion.org/join) for dues amount), or take it to a local post. To locate a post near you, click on "Find a Post" at [www.legion.org](http://www.legion.org). D17010



## DUES RECEIPT (please print)

\_\_\_\_\_ Date \_\_\_\_\_  
Received from \_\_\_\_\_  
\$ \_\_\_\_\_ for 20 \_\_\_\_\_ dues  
Recruiter's name \_\_\_\_\_  
Recruiter's signature \_\_\_\_\_  
Recruiter's phone# \_\_\_\_\_



# SONS OF THE AMERICAN LEGION – MEMBERSHIP APPLICATION

Date \_\_\_\_\_

Detachment of \_\_\_\_\_ Squadron No. \_\_\_\_\_ Birthdate \_\_\_\_\_

Name \_\_\_\_\_ First \_\_\_\_\_ Initial \_\_\_\_\_ Last \_\_\_\_\_ Recruited by \_\_\_\_\_ Initial \_\_\_\_\_ Last \_\_\_\_\_

Address \_\_\_\_\_ Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_ Phone \_\_\_\_\_

Veteran through whom eligibility is established \_\_\_\_\_

(a) Above is a member in good standing of Post No. \_\_\_\_\_ Department of \_\_\_\_\_

OR (b) Above is a deceased veteran who served honorably from \_\_\_\_\_ to \_\_\_\_\_

(c) Relationship of applicant to veteran \_\_\_\_\_

Has applicant previously been a member of the SAL? \_\_\_\_\_ Where? \_\_\_\_\_

I hereby subscribe to the Constitution of the Sons of The American Legion and apply for membership.

Email \_\_\_\_\_ Transmit \$ \_\_\_\_\_ for 20 \_\_\_\_\_ annual membership dues

Signed by applicant (or legal guardian if under 18) \_\_\_\_\_ Eligibility certified by \_\_\_\_\_

Mail completed application to Sons of The American Legion department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. Current detachment address, James Ely Miller Post 833 51 Juniper Avenue Smithtown, NY 11787, or visit [www.legion.org](http://www.legion.org). D17010



## DUES RECEIPT (please print)

\_\_\_\_\_ Date \_\_\_\_\_  
Received from \_\_\_\_\_  
\$ \_\_\_\_\_ for 20 \_\_\_\_\_ dues  
Squadron No. \_\_\_\_\_  
Department of \_\_\_\_\_



# AMERICAN LEGION AUXILIARY – MEMBERSHIP APPLICATION

## APPLICANT INFORMATION

Name \_\_\_\_\_ First \_\_\_\_\_ Initial \_\_\_\_\_ Last \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Home phone \_\_\_\_\_ Cell phone \_\_\_\_\_

Email \_\_\_\_\_ Unit # and Location \_\_\_\_\_

/ / ☐ Birth – 17 ☐ 18 and older  
Date of Birth (Required)

Have you been a member previously? ☐ Yes ☐ No

Signature of Applicant (or legal guardian if under 18) \_\_\_\_\_ Date \_\_\_\_\_

Mail completed application to American Legion Auxiliary department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current department address go to: [www.ALAforVeterans.org/contact/state\\_headquarters](http://www.ALAforVeterans.org/contact/state_headquarters). Dues include a yearly non-refundable allocation of \$3.40 for American Legion Auxiliary magazine. Membership pending approval of application.

## ELIGIBILITY INFORMATION

Eligible Through Name of Veteran (if living, must be American Legion member) ☐ Living ☐ Deceased

American Legion Member ID Number \_\_\_\_\_

Veteran's American Legion Post Name \_\_\_\_\_ Post # \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Veteran served: (check all that apply)

- ☐ DEC 7, 1941 - Open  
(Until cessation of hostilities)  
☐ April 6, 1917 – November 11, 1918  
☐ Merchant Marines WWII 12/7/41-12/31/46



Applicant's relationship to the veteran:

- ☐ Mother ☐ Wife ☐ Grandmother ☐ Sister ☐ Self  
☐ Direct Descendant (daughter, granddaughter, great granddaughter, etc.)

I certify that the above named individual served at least one day of active duty during the dates marked above and was honorably discharged or is still serving honorably.

Post Adjutant/Officer Membership Verification \_\_\_\_\_ Date \_\_\_\_\_



## DUES RECEIPT (please print)

\_\_\_\_\_ Date \_\_\_\_\_  
Received from \_\_\_\_\_  
\$ \_\_\_\_\_ for 20 \_\_\_\_\_ dues  
Recruiter's name \_\_\_\_\_  
Recruiter's signature \_\_\_\_\_  
Recruiter's phone# \_\_\_\_\_





## Veterans of America Gun Club

51 Juniper Avenue  
Smithtown, NY 11787

Phone: 631-382-2490

E-mail:

[veteransofamericagunclub@gmail.com](mailto:veteransofamericagunclub@gmail.com)

Website:

<https://www.voagunclub.com>

